CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | roi Siligie-Gai | ididate committees |
|---|---|---|
| DATE OF REPORT) 2.a. NAME OF CANDIDATE OR COMMITTEE | | |
| | | evin B. Wilson |
| 2.b. IF | COMMITTEE, NAME OF CANDIDATE | 8/03/06 |
| | AMPAIGN ADDRESS AND PHONE reet or Rural Route City | State Zip Code Phone |
| | 9343 Bennielh- Oote | SWAL TN 37363 423-899-4420 |
| | ANDIDATE'S HOME ADDRESS (if different than 4.a.) reet or Rural Route City | State Zip Code Phone |
| 5. OF | FFICE SOUGHT (include district number, if applicable) | 6. NAME OF POLITICAL TREASURER (may be candidate) |
| 7. C | ATEGORY OR REPORT (Check one) | a Davia Raning |
| 0 | FIRST SECOND THIRD FOURTH | PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| | EGINNING DATE OF REPORTING PERIOD | PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD |
| | 1/1/2006 | 3/31/06 |
| 9. (Ch | eck one) | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 | | |
| | and/or expenditures total more than \$1,000 for this repo | orting period. |
| 1 | accurate accounting of campaign contributions and expenditur | ed in this campaign financial disclosure report is true and that this report is an res required to be reported by the candidate committee by the Campaign at no campaign contributions have been expended for the personal financial as defined by the federal internal revenue code. |
| - | signature of candidate date | signature of political treasurer date |
| 11. WITNESS SIGNATURE | | |
| 0 | signature of witness date | signature of witness date |
| 12. S | SUMMARY | <i>a-/</i> |
| a | BALANCE ON HAND LAST REPORT | s |
| b | . TOTAL RECEIPTS THIS PERIOD | s |
| С | . TOTAL DISBURSEMENTS THIS PERIOD | s ———— |
| d | BALANCE ON HAND (12.a. plus 12.b. minus 12.994-1- | I MA 8 I A9 6005 s |
| е | | IOISSIMMOO s |
| f. | TOTAL OBLIGATIONS OUTSTANDING | NOITUS 13 |
| | | |

